**Report to the Board**

**\_\_\_\_\_\_\_ TRADE AND INDUSTRIAL EDUCATION DIVISION\_\_\_\_\_**

**Submitted By:** Alex Gromada

**Date Submitted:** 1-20-16

1. ***Strategic Direction Contributions:*** Please summarize activities conducted by you and your policy committee in the areas below since the last Board meeting.
   1. **MEMBER VALUE:** *What activities were undertaken to represent and serve Region/Division members (ex. communications to/from members, additions to website, awards/scholarship programs, other use of Region/Division funds, etc.)?*

* Updates to T&I webpage to provide information on Vision planning information and ACTE election candidate information. Especially highlighting our division VP Elect candidates.
* Updates to T&I webpage to provide information on Vision events, including division award highlights, election results for Division VP Elect and meeting minutes.
* Newsletter pre/post Vision 2015 to highlight activities, linked to information on T&I webpage. Also included information for NPS, Vision 2016 planning, and CTE month. Encouraged T&I members to also share activities so I can post to T&I Webpage.
  1. **PROFESSIONAL DEVELOPMENT:** *What progress was made on planning professional development offerings within the Region/Division (ex. VISION 2016 programming, Region Conference planning, etc.)?*
* Recruiting proposal reviewers.
* Call for proposal info included with newsletter, highlighted results from brain-storming session as topic areas for proposals.
* Currently working w/ P&P committee and active members to facilitate a T&I round-table discussion at Vision.
* Sent an E-Blast for professional development opportunity to study the German apprenticeship model.
* Challenged to get members to nominate for awards at all levels.
  1. **LEADERSHIP:** *What activities were conducted to recruit or mentor volunteers and up-and-coming leaders (Educators in Action, committee members, fellows)?*
* Working with P&P members to be open to identifying new and existing members who want to become future leaders.
* Met with various T&I members during Vision 2015. Following up with many of those members who expressed an interest in take a more active role in division and ACTE.
* Began conversation with newly elected incoming VP Elect on transitioning into new role.

**Potential Board of Directors Candidates:**

* + 1. Future Region/Division Vice President suggestions:

None at this time

* + 1. ACTE President/Elect suggestions:

None at this time

* + 1. ACTE Ambassador suggestions:

Mark Fuchs, California

* 1. **PUBLIC POLICY:** *What legislative issues in your Region/Division were identified?*

None at this time

* 1. **MARKETING:** *What activities were conducted to increase awareness of ACTE or CTE (ex. representation at local/affiliate conferences, social media activity, other promotions)?*
* Planned presentation to California Conference on Apprenticeship.
* Shared information on ACTE membership and benefits to recent UBC conference colleagues in Las Vegas, NV and International Foundation in Palm Springs, CA
* Division/Region Concerns:

|  |  |  |
| --- | --- | --- |
| **What are your concerns for your Region/ Division specifically?** | **What are the implications for ACTE?** | **In what capacity can ACTE assist in addressing this issue?** |
| None |  |  |
|  |  |  |
|  |  |  |

1. ***Items To Be Placed on Board Agenda for Discussion:***

*(Only include items that require Board discussion or action. These will be placed on the Board meeting agenda.)*

None